

October 23, 1963

Mr. Martin C. Bohrke  
Supervisor, Drafting Services  
Valuation Division  
State Board of Equalization  
Sacramento, California

Dear Sir:

**CITY OF CLAREMONT  
"NORTHERN ANNEXATION NO. 31"**

Proceedings for "Northern Annexation No. 31" to the City of Claremont were completed and the annexed territory became a part of the city on October 16, 1963 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 9-900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

BKW:MSA-mm 9  
Enclosures (3)

cc: Philip E. Watson, Co. Asst.  
E. Peggione, Dep. Asst.  
City Clerk

dc: R.B. Dickson  
File (2)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

October 23, 1963

County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 31"  
to the City of Claremont were completed and the annexed  
territory became a part of the city on October 16, 1963  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Robert K. Williams*  
Robert K. Williams  
Division Engineer

Title: "Northern Annexation No. 31"

City of Claremont

Effective Date October 16, 1963

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----	Withdrawn From
Los Angeles County Public Library Tax -----	No Change
Los Angeles County Flood Control District -----	No Change
Pomona Valley Municipal Water District -----	No Change
Metropolitan Water District -----	No Change

School Districts:

Claremont Unified School District -----	No Change
---	-----------

Judicial Districts:

Pomona Judicial District -----	No Change
East Superior Court District -----	No Change

CITY OF CLAREMONT  
"NORTHERN ANNEXATION NO. 31"

ANNEXATION OF UNINHABITED TERRITORY

(Under the provisions of Section 35300 et seq. of the Government Code)

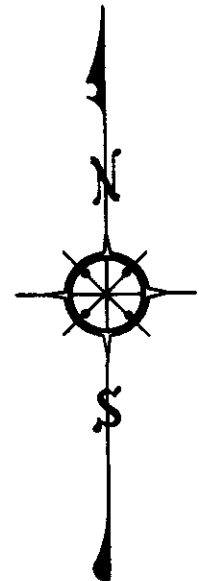
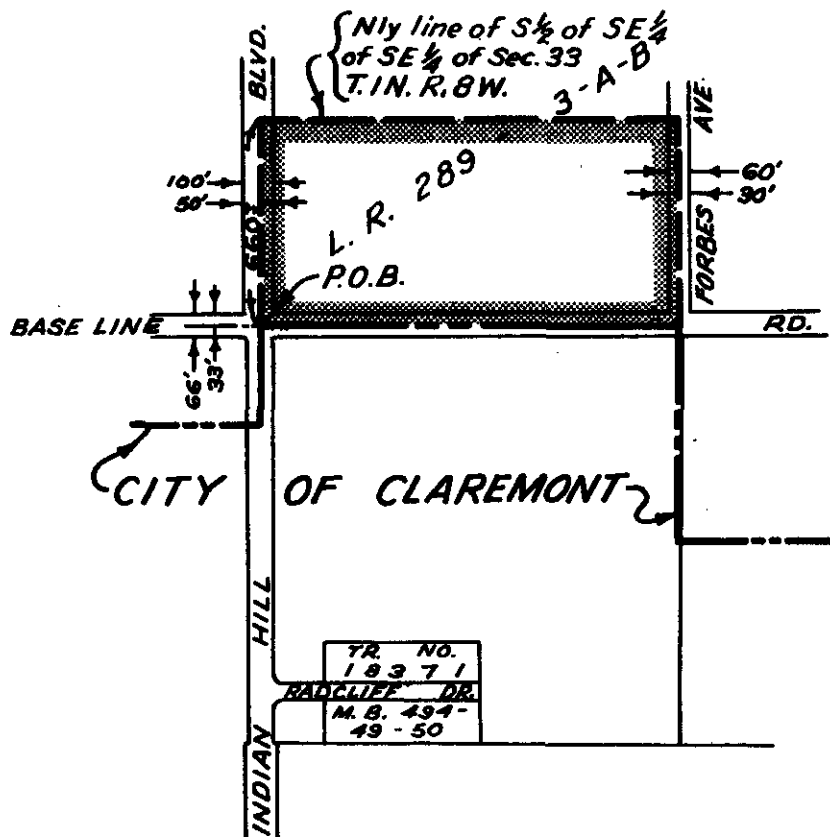
Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 746 of the City of Claremont adopted September 10, 1963 approving the annexation; affidavit of completion filed with the County Recorder October 16, 1963, the following described territory was annexed:

Beginning at an angle point in the Northerly boundary of the City of Claremont as said boundary existed June 17, 1963, said point also being the center line intersection of Indian Hill Boulevard and Base Line Road as shown on Tract No. 18371 as per map recorded in Book 494 Pages 49 and 50 of Maps in the office of the County Recorder of the County of Los Angeles; thence Northerly along the center line of Indian Hill Boulevard and its Northerly prolongation to the Northwest corner of the South half of the Southeast Quarter of the Southeast Quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian; thence Easterly along the Northerly line of said South half to the Northeast corner of said South half; thence Southerly along the East line of said Southeast Quarter of the Southeast Quarter to the center line of said Base Line Road, said center line also being said Northerly boundary of the City of Claremont; thence Westerly along said boundary to the point of beginning.

# **"NORTHERN ANNEXATION NO. 31"** **TO THE CITY OF CLAREMONT** **(UNINHABITED TERRITORY)** **FILED WITH THE COUNTY RECORDER 10-16-63** *Containing 0.031 sq. mi.*

## **LEGEND:**

Prior City Boundary   
 Boundary of Annexation 



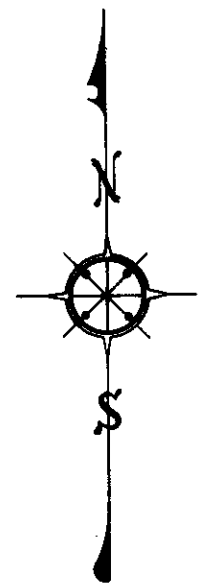
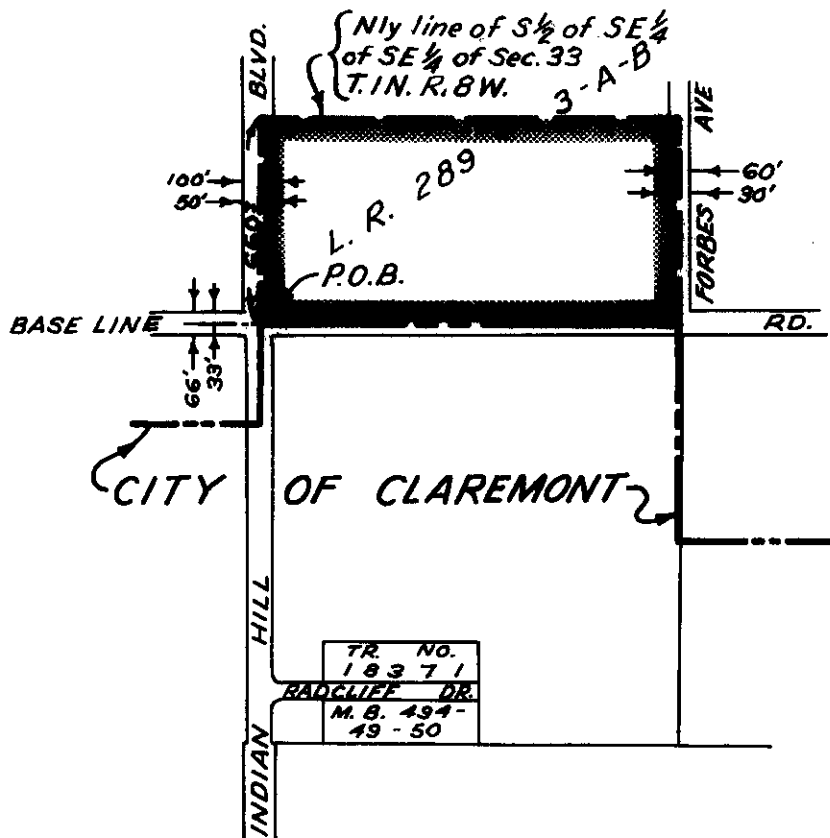
Scale 1" = 600'  
 10-18-63  
 G.R.W.

JOHN A. LAMBIE  
 COUNTY ENGINEER  
 C. S. INDEX  
 (49C-D-1)

# **"NORTHERN ANNEXATION NO. 31"** **TO THE CITY OF CLAREMONT** **(UNINHABITED TERRITORY)** **FILED WITH THE COUNTY RECORDER 10-16-63** *Containing 0.031 sq.mi.*

## **LEGEND:**

Prior City Boundary   
 Boundary of Annexation 



Scale 1" = 600'  
 10-18-63  
 G.R.W.

JOHN A. LAMBIE  
 COUNTY ENGINEER  
 C. S. INDEX  
 (49C-D-1)

CITY OF CLAREMONT

Office Of

COUNTY ENGINEER

REPLY ACTA INFO

REF TO

REPT TO PREP REPLY

JAL HTB

LBK CDG LDM

City Hall  
207 Harvard Avenue

CITY CLERK

October 10, 1963

Mapping Division  
County Engineer  
108 West Second Street  
Los Angeles 54, California

Attn: Mr. Flickwir

Gentlemen:

A certified copy of Ordinance No. 746 covering Northern Annexation No. 31 to the City of Claremont was filed with the Secretary of State as of October 9, 1963.

In compliance with Section 54902 of the Government Code, the following documents are being forwarded herewith:

1. Certified copy of Ordinance No. 746 which contains the boundary description.
2. Affidavit of Completion. OMITTED
3. 1 Map(s) of annexed area. If streets or addresses are in the annexation, they are shown on the map.

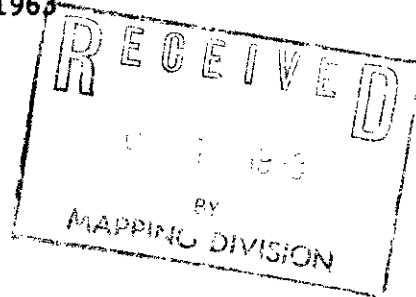
If further information is required, please notify this office.

Very truly yours,



BRUCE A. ALTMAN  
City Clerk

CMS



ORDINANCE NO. 746

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939. (NORTHERN ANNEXATION NO. 31).

Whereas, pursuant to a written petition requesting annexation and containing a written description of the property sought to be included in the City, and signed by the owners of not less than one-fourth of the land in the territory by area and by assessed valuation, as shown on the last equalized assessment roll of the County of Los Angeles, duly presented to the City of Claremont, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles at its meeting held on July 3, 1963, and

Whereas, the City Council did, by Resolution No. 2907, give notice of the proposed annexation and set the date of August 26, 1963, at the hour of 7:30 o'clock p.m., at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the City, to-wit, the "Claremont Courier", said publications being made on the 17th and 24th day of July, 1963, and

Whereas, the owners of the majority portion of the property to be annexed to the City of Claremont have signed the annexation petition on file herein, and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the City tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds, and

Whereas, a public hearing was held on the 26th day of August, 1963, and

Whereas, no written protests against said annexation were filed or received,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Northern Annexation No. 31 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.



Section 2. The territory herein referred to as being annexed to the City of Claremont is particularly described as follows, to-wit:

Beginning at an angle point in the Northerly boundary of the City of Claremont as said boundary existed June 17, 1963, said point also being the center line intersection of Indian Hill Boulevard and Base Line Road as shown on Tract No. 18371 as per map recorded in Book 494 Pages 49 and 50 of Maps in the office of the County Recorder of the County of Los Angeles; thence Northerly along the center line of Indian Hill Boulevard and its Northerly prolongation to the Northwest corner of the South half of the Southeast Quarter of the Southeast Quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian; thence Easterly along the Northerly line of said South half to the Northeast corner of said South half; thence Southerly along the East line of said Southeast Quarter of the Southeast Quarter to the center line of said Base Line Road, said center line also being said Northerly boundary of the City of Claremont; thence Westerly along said boundary to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier," a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 10th day of September, 1963.

/s/ Kenneth G. Boyer  
Mayor of the City of Claremont

ATTEST:

Bruce A. Ashmun  
City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ William G. Bergman, Jr.  
William G. Bergman, Jr.  
City Attorney of the City of Claremont

STATE OF CALIFORNIA       )  
COUNTY OF LOS ANGELES    )   ss.  
CITY OF CLAREMONT         )

I, BRUCE A. ALTMAN, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 746 was introduced at a regular meeting of the City Council of the City of Claremont, on the 26th day of August, 1963; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 10th day of September, 1963, and that the same was passed and adopted by the following vote:

AYES: Councilmen Malan, Spear, Taylor and Mayor Beyer

NOES: Councilmen None

ABSENT: Councilman Gibbs

  
\_\_\_\_\_  
City Clerk of the City of Claremont



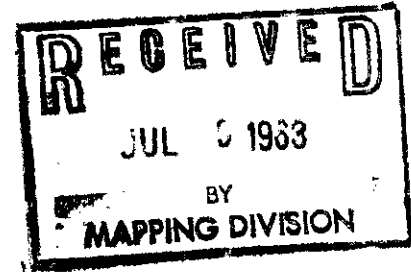
GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION  
383 HALL OF ADMINISTRATION  
LOS ANGELES 12

July 3, 1963

REPLY ACTN INFO  
JUL 8 4 10 PM '63  
REPT TO PREP REPLY  
JAL  
LBK CDG LDM

MEMBERS  
WARREN M. DORN  
CHAIRMAN  
PHILIP E. WATSON  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS



Mr. Bruce A. Altman, City Clerk  
City of Claremont  
City Hall  
207 Harvard Avenue  
Claremont, California

Dear Mr. Altman:

Proposed Northern Annexation No. 31  
to the City of Claremont

At the meeting held on July 3, 1963, the County Boundary Commission reviewed the boundary description and map submitted with your letter of June 14, 1963, for the proposed annexation of territory to the City of Claremont.

The boundaries submitted do not create corridors or islands of unincorporated territory and conform with record lines and lines of ownership. Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the Boundary Commission approved the boundaries of this proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your file.

Very truly yours  
*Gordon T. Nesvig*

GORDON T. NESVIG

Enclosures (2)

GTN:ejg

cc: H. E. Haenke  
Co. Engr. Office

72111

July 2, 1963

Mr. Warren M. Dorn, Chairman  
County Boundary Commission  
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT  
"NORTHERN ANNEXATION NO. 31"

In compliance with your request of June 18, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and list of special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

Robert K. Williams  
Division Engineer

RKW:MMG-mn  
Enclosures

bc: File



GORDON T. NESVIG  
SECRETARY

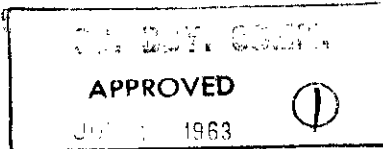
COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

June 18, 1963

COUNTY OF LOS ANGELES  
REPLY ACTN INFO  
JUN 19 3 40 PM '63  
REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_  
JAL \_\_\_\_\_ HTB \_\_\_\_\_  
LBK \_\_\_\_\_ CDG \_\_\_\_\_ LDM \_\_\_\_\_

MEMBERS  
WARREN M. DORN  
CHAIRMAN  
PHILIP E. WATSON  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
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JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS



Mr. J. A. Lambie  
County Engineer  
108 West Second Street

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Re: *Northern Annexation No 31*  
~~Proposed Annexation of territory~~  
to the City of Claremont

Attached is a communication from Bruce A. Altman, City Clerk, City of Claremont requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

*Gordon T. Nesvig*

GORDON T. NESVIG  
Secretary

Enc.

GTN:ejg

cc: R. B. Dickson  
Assessor Map Books Section

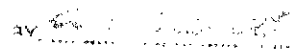


*CD in*

DESCRIPTION OF PROPOSED  
"NORTHERN ANNEXATION NO. 31"  
TO THE CITY OF CLAREMONT  
(Revised Description)

Beginning at an angle point in the Northerly boundary of the City of Claremont as said boundary existed June 17, 1963, said point also being the center line intersection of Indian Hill Boulevard and Base Line Road as shown on Tract No. 18371 as per map recorded in Book 494 Pages 49 and 50 of Maps in the office of the County Recorder of the County of Los Angeles; thence Northerly along the center line of Indian Hill Boulevard and its Northerly prolongation to the Northwest corner of the South half of the Southeast Quarter of the Southeast Quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian; thence Easterly along the Northerly line of said South half to the Northeast corner of said South half; thence Southerly along the East line of said Southeast Quarter of the Southeast Quarter to the center line of said Base Line Road, said center line also being said Northerly boundary of the City of Claremont; thence Westerly along said boundary to the point of beginning.

DESCRIPTION APPROVED

JOHN A. LAMARIE  
COUNTY ENGINEER  
BY  DEPUTY

CITY OF **Claremont**

PROPOSED ANNEXATION: **"Northern Annexation No. 31"**

Filed with the County Boundary Commission on **June 17, 1963**

DISTRICTS INVOLVED (As of above date):

**Read District No. 1**

**Los Angeles County Public Library**

**Los Angeles County Flood Control District**

**Pomona Valley Municipal Water District**

**Metropolitan Water District**

**Claremont Unified School District**

This list is prepared in compliance with Section 35002.1 of the Government Code.

FRANK M. JORDAN  
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 11th day of October, 19 63, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

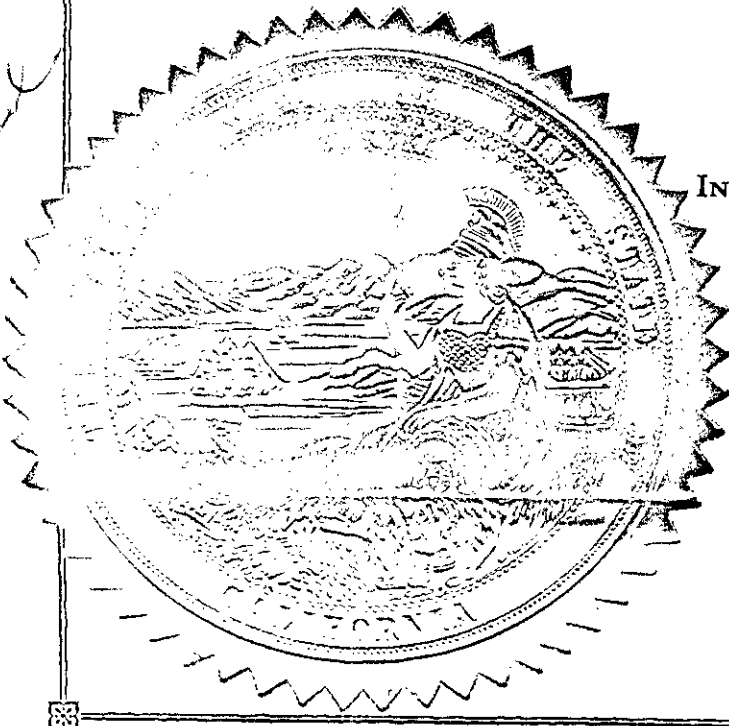
A copy of Ordinance No. 746 as regularly passed and adopted by the legislative body of the City hereinafter named on the 10th day of September, 19 63, certified by Bruce A. Altman, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF CLAREMONT of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"NORTHERN ANNEXATION NO. 31."

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 11th day of October, 19 63.

*Frank M. Jordan*  
Secretary of State



RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER

OCT 16 9 21 AM 1963

ANDREASEN ENGINEERING CO.  
777 E. Holt Avenue  
Pomona, Calif. N.A. 3-1595

3415



AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE  
COMPLETION OF PROCEEDINGS KNOWN AS Northern Annexation No. 31

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.  
CITY OF CLAREMONT

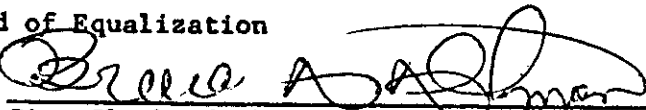
I, BRUCE A. ALTMAN, being first duly sworn, depose and say that I am the  
duly appointed and qualified City Clerk of the City of Claremont, County of Los  
Angeles, State of California;

That all of the requirements of the State Law pertaining to the proceedings  
in connection with the annexation of certain uninhabited territory to the City  
of Claremont, known and designated as Northern Annexation No. 31  
have been complied with; and

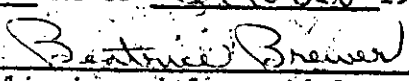
That attached to this affidavit and made a part hereof as though contained  
herein in full is a certified copy of Ordinance No. 746 entitled "AN ORDINANCE  
OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING  
CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF  
THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939. (Northern Annexation No. 31)",  
which ordinance contains a copy of the boundary description as set forth in the  
proceedings, and attached also is a map or plat delineating the boundary; and

That this affidavit is made in conformance with the requirements of Sections  
34020, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the State  
of California, and is being filed with the Recorder and Assessor of the County  
of Los Angeles, and with the State Board of Equalization

Dated: October 15, 1963

  
City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME ON  
THIS 15<sup>th</sup> DAY OF October 1963.

  
Notary Public in and for said County of Los Angeles  
and State of California

Beatrice Brewer

Now therefore, the City Council of the City of Claremont, County of Los  
Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Northern Annexa-  
tion No. 31 to the City of Claremont is hereby annexed and incorporated into and  
made a part of the City of Claremont.

3415